

A meeting of the **CABINET** will be held in **MEETING ROOM 0.1A, GROUND FLOOR, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 15 DECEMBER 2010** at **6:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact  
(01480)**

**1. MINUTES (Pages 1 - 6)**

To approve as a correct record the Minutes of the meeting of the Cabinet held on 18<sup>th</sup> November 2010.

**Mrs H Taylor  
388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 overleaf.

**3. LOCAL GOVERNMENT FINANCE ACT 1988 (AS AMENDED) PUBLICATION OF RURAL SETTLEMENT LISTS (Pages 7 - 24)**

With the assistance of a report by the Head of Customer Services to consider revised rural settlement lists.

**Mrs J Barber  
388105**

**4. ENVIRONMENT STRATEGY REVIEW (Pages 25 - 74)**

To consider a report by the Head of Environmental Management on the Council's Environment Strategy.

**C Jablonski  
388368**

**5. ST IVES WEST TOWN DEVELOPMENT (Pages 75 - 76)**

To consider a report by the Head of Planning Services on the proposed governance arrangements to support the urban design planning process for the St Ives West town development.

**M Huntington  
388404**

**6. RAF BRAMPTON (Pages 77 - 78)**

To consider a report by the Head of Planning Services on the proposed governance arrangements to support the urban design planning process for the RAF Brampton site.

**M Huntington  
388404**

**7. FRAUD INVESTIGATION ACTIVITY (Pages 79 - 80)**

To consider a report by the Head of Customer Services.

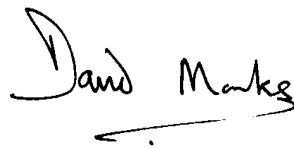
**N Jennings  
388480**

**8. PERFORMANCE MANAGEMENT (Pages 81 - 106)**

To consider a report by the Head of People, Performance and Partnerships containing details of the Council's performance against its priority objectives.

**D Buckridge  
388065**

Dated this 6 day of December 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*